Application Form for Industrial Land within Industrial Estate/Parks

1. **Name of Applicant** :
2. **CID. No.(Attach copy)** :
3. **Present Address** :
4. **Contact Address:**

Phone/ Mobile No. :

**Fax No.** :

Email Address :

1. **Name of Proposed Business** :

**6. Investment Type (Domestic/FDI)** : ......................................................................................

1. **Project Scale and Source of financing *(*MUST submit letter of Proof of Financing*)*:**

|  |  |  |
| --- | --- | --- |
| **SL. No.** | **Project Cost, excluding working capital**  **(Nu.)** | **Investment Scale** |
| 1. | Nu. ………………………………… | Cottage (< 1 Million) |
| Small (1 – 10 Million) |
| Medium (10.1 – 99.9 Million) |
| Large (> 100 M) |
| 2. | Source of financing in million, Nu. Debt : Nu million   1. Equity : Nu million 2. Others: Nu. ………………….. million (Specify the source)   :………………………………………………………………… | |

Note:

* + If the Project is Foreign Direct Investment then please attach Foreign Direct Investment Registration Certificate (FDIRC), issued by FDID, DoI
  + Proof of Financing

1. Should submit bank statement/tax return as an evidence for equity.
2. Should submit document evidencing clean credit history with all the financial institutions (CIB Report)
3. **Installed capacity**:

**9. No. of year requested (max. 30 years)** :................................................................................

**10. Business Activity** :.........................................................................................

1. **Proposed Location** :
2. **License No. (Attach if yes)** :
3. **Land requirement in acres (Attach layout plan with dimensions):**
   1. **Structure** :
   2. **Parking space** :
   3. **Stockyard** :
   4. **Other (Please specify)** :
4. **Do you have plot(s) already allotted in Industrial Parks/Estates(Yes/No, If yes, please mention plot number & Business activity)** :
5. **Total Man Power** :
   1. **National** :
   2. **Non-National** :
6. **Utilities;**
7. **Power requirement-KW/MW** : ………………………………………………………………………………

**(** Attach Power clearance which can be obtained from Department of Energy, MoENR. If the power requirement is less than 300 KW please obtain power clearance from BPC**)**

1. **Water requirement (KL Per Day)** :
2. **Raw materials**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Particulars of raw materials** | **Source Country** | **Remarks** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Final Products and Markets**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Products** | **Market** | **Remarks** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Legal undertaking:** *I hereby undertake that all the information provided above are true and correct and I shall be fully responsible for rejection, in the event the above information are misleading and incorrect.*

**Important Note:** All the information must be duly filled and completed and any incomplete application shall be rejected.

Date and place: Signature of applicant (Affix legal stamp)